



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony J.M. Garwood Attorney Docket No.: CRSL115949
Application No.: 09/724,287 Group Art Unit: 1761
Filed: November 28, 2000 Examiner: Drew E. Becker
Title: PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT
PROCESSING AND PACKAGING

11TH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101
November 6, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite Nos. F34 and F35 (which are not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about the content, is provided in an English abstract appended to said document.
3. X Pursuant to 37 C.F.R. § 1.97(c), this Information Disclosure Statement is being filed after the period set forth in 37 C.F.R. § 1.97(b) but before the mailing date of a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, and is accompanied by a certification statement as specified in 37 C.F.R. § 1.97(e)(2).

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5. X Please address all further correspondence to:

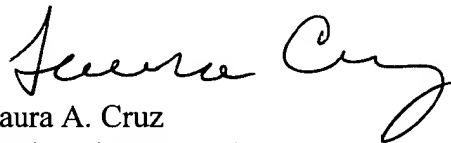
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6. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Laura A. Cruz
Registration No. 46,649
Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: 11/06/03



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony J.M. Garwood Attorney Docket No.: CRSL115949
Application No.: 10/385,264 Group Art Unit: 1761
Filed: March 7, 2003 Examiner: Drew E. Becker
Title: PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT
PROCESSING AND PACKAGING

CERTIFICATION STATEMENT UNDER 37 C.F.R. § 1.97(e)(2)

Seattle, Washington 98101

November 6, 2003

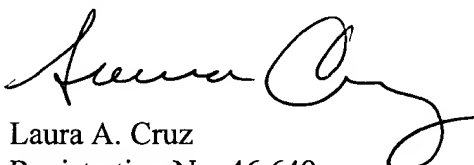
TO THE COMMISSIONER FOR PATENTS:

1. I, the person signing below, state that no item of information contained in the accompanying information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application and, to my knowledge as the person signing this certification after making reasonable inquiry, no item of information contained in the accompanying information disclosure statement was known to any individual designated in 37 C.F.R. § 1.56(c) more than three months prior to the filing of this statement.

2. I, the person signing below, am the attorney who prepared and is prosecuting the application, signing on the basis of the information in my file.

Respectfully submitted,

CHRISTENSEN O'CONNOR
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11th SUPPLEMENTAL INFORMATION CITED BY APPLICANT THAT MAY BE
MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

Applicant: Anthony J.M. Garwood Attorney Docket No. CRSL115949
Application No.: 09/724,287 Group Art Unit: 1761
Filed: November 28, 2000 Examiner: Drew E. Becker
Title: PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT
PROCESSING AND PACKAGING

U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U139	5,458,901	A	10/17/1995	Engler et al.
	U140	0007690	A1	07/12/2001	Girsh
	U141	6,265,006	B1	07/24/2001	Inglis et al.
	U142	0134317	A1	09/26/2002	Shane et al.

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
	F33	EP 0 356 165	A1	02/28/1990	European		
	F34	DT 26 28 858	A1	12/29/1977	Germany	X	
	F35	JP 58 212740	A	12/10/1983	Japan	X	

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

None

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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